

BOARD OF SELECTMEN
MONDAY, JUNE 1, 2015 – 6:30 P.M.
TRAINING ROOM AT PUBLIC SAFETY BUILDING

- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT (5 minute limit)
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
 - A. Public Hearing – Propane License – Cushing Academy Project - Roy Bros. Oil & Propane
- V. OLD BUSINESS
 - A. Review of the Memorial Day Services held on May 25, 2015
- VI. NEW BUSINESS
 - A. Discussion on proposed “Ashburnham Made or Grown” event
 - B. Vote to establish a committee to study the revitalization of the Downtown area.
- VII. TOWN ADMINISTRATOR’S UPDATE
- VIII. APPROVAL OF MINUTES
 - A. May 18, 2015 Minutes – Regular Meeting
- IX. BOS CORRESPONDENCE
- X. JUNE MEETINGS and ANNOUNCEMENTS
- XI. SOLICIT PUBLIC INPUT (5 minute limit)
- XII. EXECUTIVE SESSION
- XIII. ADJOURNMENT

I. SALUTE THE FLAG

II. SOLICIT PUBLIC INPUT (5 minute limit)

III. APPROVAL OF AGENDA

IV. PRESENTATIONS & REPORTS

- A. Public Hearing - Propane License - Cushing Academy Project – Roy Bros. Oil & Propane
Roy Bros. has requested a permit and license to place (4) 1,000 gallon propane tanks at the Cushing Academy project site on Pleasant Street. As per MGL Chapter 148, Section 13, an ad was placed in the Gardner News as notification of the hearing and the abutters were notified. Chief Rekos has approved a permit and now the Board of Selectmen as the licensing authority will vote on issuing the license.

V. OLD BUSINESS

- A. Review of the Memorial Day Services held on May 25, 2015
The services were held on Monday, May 25, 2015 on the lawn of the Town Hall. Kyle Johnson was the Board of Selectmen speaker.

VI. NEW BUSINESS

- A. Discussion on proposed “Ashburnham Made and Grown” event
Pat Stewart and Serafina Baranowski have requested permission to hold an event on September 26th for residents, crafters/farmers, to sell their wares. They wish to use the parks.
- B. Vote to establish a committee to study the revitalization of the Downtown area
The Board will discuss establishing a new committee to look at the revitalization of our downtown area including the relocate of the DPW, and to appoint interested persons to serve.

VIII. TOWN ADMINISTRATOR’S UPDATE

IX. APPROVAL OF MINUTES

- A. May 18, 2015 Minutes – Regular Meeting

X. BOS CORRESPONDENCE

XI. JUNE MEETINGS and ANNOUNCEMENTS

- Thurs. 6/4 – 6:30 p.m. – Planning Board – Lower Level - Town Hall
- Tues. 6/9 – 6:00 p.m. – Water/Sewer Comm. – Lower Level – Town Hall

- Wed. 5/10 – 5:00 p.m. – Bd. of Assessors – Assessors Office – Town Hall

Town Clerk Reminders:

- January 1st and on – Open registration of voters at the Town Hall, Town Clerk's Office, 32 Main Street, from 7:30 a.m. to 7:00 p.m. on Mondays and 7:30 a.m. to 5:00 p.m. Tuesday thru Thursday.
- Dog licenses are available at the Town Clerk's office. Effective June 1st fees are \$25.00 for unaltered dogs and \$20 for altered dogs. This includes a \$10.00 late fee. Registrations may be made by mail or in person at Town Clerk's office. Please bring or include rabies certificate. RENEWALS ONLY can be made online. Please verify if current rabies certificate is on file by calling 978-827-4100 ext. 3 before paying online.

The Time Capsule Opening is the next 250th Celebration Event. It will be held on Saturday, June 6th from 10:00 a.m. to noon on the steps of Town Hall.

The next scheduled Board of Selectmen meeting will be held on Monday, June 15, 2015 at 6:30 p.m. in the Training Room at the Public Safety Building.

XII. SOLICIT PUBLIC INPUT (5 minute limit)

XIII. EXECUTIVE SESSION

The Board will enter into Executive Session to deliberate upon matters, which if done in open meeting could detrimentally affect the position of the Town regarding strategy with respect to contract negotiations for union employees and to only reconvene into open session to adjourn.

XIV. ADJOURNMENT